



# DePaul University - 2023 Annual Report Summary

## Institution Data:

- 1. Report Year:** 2023
- 2. Institution Code:** 24217614
- 3. Institution Name:** DePaul University
- 4. Street Address (Physical Location):** 6660 Santa Monica Blvd.
- 5. City:** Los Angeles
- 6. State:** CA
- 7. Zip Code:** 90038
- 8. Form of business organization of this institution:** N/A
- 9. Number of Branch Locations:** 0
- 10. Number of Satellite Locations:** 0
- 11a. Is this institution current with all assessments to the Student Tuition Recovery Fund?** Yes
- 11b. Is this institution current on Annual Fees?:** Yes
- 12. Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education?** Yes
- 13. If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor?**  
<https://www.depaul.edu/about/Pages/accreditation.aspx>
- 14. Has any accreditation agency taken any final disciplinary action against this institution in the reporting year?** No
- 15. Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act? (This includes federal loans and grants)** Yes
- 16. Does your institution participate in veterans' financial aid education programs?** Yes

**16a. What is the total amount of veterans' financial aid funds received by your institution in this Reporting Year?** \$10,800.00

**17. Does your institution participate in the Cal Grant program?** No

**18. Is your institution on California's Eligible Training Provider List (ETPL)?** No

**19. Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program?** No

**20. Does your Institution participate in, or offer, any other state or federal government financial aid programs? (i.e., vocational rehab...) Yes**

**20a. You indicated "Yes" for #20, please provide the name of the financial aid program below:** Gov Grants, MAP Grant, Other State Awards

**21. Provide the percentage of institutional income during this Reporting Year that was derived from public funding:** 4

**22. Does your Institution participate in, or offer any non-government financial aid programs? (i.e., private grants/loans, institutional grants/loans): Yes**

**22a. You indicated "Yes" for #22, please provide the name of the financial aid programs below.:** Assistantships, Athletic Scholarships, External Grants, External Scholarships, Merit Scholarships, Private Education Loans

**23. The percentage of institutional income in the reporting year that was derived from any non-government financial aid:** 6

**24. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable:** 0

**25. Provide the percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school:** 65

**27. Total number of students currently enrolled at this institution. Indicate the number of students attending and/or enrolled in all programs at your institution (minus the number of students who cancelled during the cancellation period) January 1st through December 31st:** 11

**28. Number of Doctorate Degree Programs Offered? Indicate the number of Doctorate degree Programs the institution offered for the reporting year. (Number of Programs not Students):** 0

**29. Number of Students enrolled in Doctorate programs at this institution? Indicate the number of students enrolled and/or active in all Doctorate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period:** 0

**30. Number of Master Degree Programs Offered? Indicate the number of Master degree Programs the institution offered for the reporting year. (Number of Programs not Students):** 1

**31. Number of Students enrolled in Master programs at this institution? Indicate the number of students enrolled and/or active in all Master programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period:** 11

**32. Number of Bachelor Degree Programs Offered? Indicate the number of Bachelor degree Programs the institution offered for the reporting year. (Number of Programs not Students):** 0

**33. Number of Students enrolled in Bachelor programs at this institution? Indicate the number of students enrolled and/or active in all Bachelor programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period:** 0

**34. Number of Associate Degree Programs Offered? Indicate the number of Associate degree Programs offered for the reporting year. (Number of Programs not Students) :** N/A

**35. Number of Students enrolled in Associate programs at this institution? Indicate the number of students enrolled and/or active in all Associate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period:** 0

**36. Number of Diploma or Certificate Programs Offered? Indicate the number of Diploma or Certificate Programs offered for the reporting year. (Number of Programs not Students):** 0

**37. Number of Students enrolled in diploma or certificate programs at this institution? Indicate the number of students enrolled and/or active in all diploma/certificate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period:** 0

**Institution's Website:** <https://www.depaul.edu/>

[School Performance Fact Sheet](#)

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## Program Data:

**1. Report Year:** 2023

**2. Institution Code:** 24217614

**3. Institution Name:** DePaul University

**4. Name of Program:** Master in Fine Arts in Creative Producing

**5. Program Level:** Master

**6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program:** 50.0601 - Film/Cinema Studies

- 7. Select all Standard Occupational Classification (SOC) Codes that apply to this program:** N/A
- 8. Number of Degrees, Diplomas or Certificates Awarded:** 5
- 9. Total Charges for this Program:** \$66,906.00
- 10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program:** 40
- 11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program:** 40
- 12. Number of Students Who Began the Program:** 6
- 13. Number of Students Available for Graduation:** 5
- 14. Number of On-time Graduates:** 5
- 15. Completion Rate:** 100
- 16. 150% Graduates?:** N/A
- 17. 150% Completion Rate:** N/A
- 18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:** No
- 19. Graduates Available for Employment:** 5
- 20. Graduates Employed in the Field:** 2
- 21. Placement Rate:** 40
- 22. Graduates employed in the field**
- 22a. 20 to 29 hours per week:** 2
- 22b. at least 30 hours per week:** 0
- 23. Indicate the number of graduates employed**
- 23a. In a single position in the field of study:** 0
- 23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time):** 2
- 23c. Freelance/self-employed:** 0
- 23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:** 0
- 24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?:** No
- 26. Does this educational program lead to an occupation that requires State licensing?** No

**43. Graduates Available for Employment: 5**

**44. Graduates Employed in the Field: 2**

**45. Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000: 0**

**\$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 0**

**\$15,001 - \$20,000: 0**

**\$20,001 - \$25,000: 0**

**\$25,001 - \$30,000: 0**

**\$30,001 - \$35,000: 0**

**\$35,001 - \$40,000: 0**

**\$40,001 - \$45,000: 0**

**\$45,001 - \$50,000: 0**

**\$50,001 - \$55,000: 0**

**\$55,001 - \$60,000: 0**

**\$60,001 - \$65,000: 0**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**

**Branch Data:**

No Branch Data was inputted by this Institution.

**Satellite Data:**

No Satellite Data was inputted by this Institution.

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